



**AIRCRAFT:** 1989 Ayres S2R-T34, N3095K

**CLAIM NO.:** AL344 (LP-24-4190865)

This is to advise that the above damaged aircraft, insured by United States Aircraft Insurance Group, which is managed by United States Aviation Underwrites, Inc. (USAU), is for sale *as is, where is*, with no representations or warranties as to the aircraft condition. **The undersigned agrees and acknowledges the following additional conditions:**

- (1) USAU will notify the FAA of the change of aircraft ownership,
- (2) USAU will make an entry in the aircraft logbooks indicating that the aircraft was damaged,
- (3) The undersigned will disclose to any future purchaser the damage history of this aircraft, and;
- (4) A cashier's check or certified check will be provided to USAU within (10) days of notification of the successful high bid. The aircraft will be released to the undersigned upon receipt of the funds.

USAU, Inc. reserves the right to reject any and all bids. All storage charges incurred after July 11, 2025 will be the responsibility of the purchasers.

**AIRCRAFT:** 1989 Ayres S2R-T34

**REGISTRATION:** N3095K

**SERIAL NO.:** T34-117

**APPROXIMATE TOTAL HOURS** (estimated from logbooks or other available information)

**AIRFRAME:** 14,337 TT

**ENGINE:** 8,934 TT, 257 TSHSI (PT6A-34AG)

**EQUIPMENT:** Wingman, Kawak Throttle quadrant, Bantam GPS with flow control

**DESCRIPTION OF ACCIDENT:** Engine lost power during aerial application landed in a harvest field. Engine FCU suspect as the cause of the loss of engine power.

**DESCRIPTION OF DAMAGES:** landing gear, airframe, both wings, prop, engine, other

**LOCATION OF AIRCRAFT:** Airframe Southern Aircraft, England, AR- disassembled Engine in Marianna, AR

Note: Storage facility will not comment on wreckage. It is recommended each purchaser inspect the damaged aircraft.

Please submit your bid on this form and return so it is received no later than **NOON, CENTRAL TIME, June 27, 2025**.

**No bids will be accepted after this date.**

**MY BID IS** \$ \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone/Fax: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\*Faxed bids will be accepted only if they are legible and are received on time.

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