



**AIRCRAFT:** 1980 Beechcraft C-24-R Sierra, N3803B  
**CLAIM NO.:** AK323

This is to advise that the above damaged aircraft, insured by United States Aircraft Insurance Group, which is managed by United States Aviation Underwrites, Inc. (USAU), is for sale *as is, where is*, with no representations or warranties as to the aircraft condition. **The undersigned agrees and acknowledges the following additional conditions:**

- (1) USAU will notify the FAA of the change of aircraft ownership,
- (2) USAU will make an entry in the aircraft logbooks indicating that the aircraft was damaged,
- (3) The undersigned will disclose to any future purchaser the damage history of this aircraft, and;
- (4) A cashier's check or certified check will be provided to USAU within (10) days of notification of the successful high bid. The aircraft will be released to the undersigned upon receipt of the funds.

USAU, Inc. reserves the right to reject any and all bids. All storage charges incurred after August 31, 2024 will be the responsibility of the purchasers.

**AIRCRAFT:** 1980 Beechcraft C-24-R Sierra  
**REGISTRATION:** N3803B  
**SERIAL NO.:** MC-747

**APPROXIMATE TOTAL HOURS** (estimated from logbooks or other available information)

**AIRFRAME:** 3462.0  
**ENGINE:** 3462.0  
**EQUIPMENT:** S-TEC Systems 60 Autopilot

**DESCRIPTION OF ACCIDENT:** Left uplock actuator failure resulting in gear-up landing.

**DESCRIPTION OF DAMAGES:** Prop, engine, undercarriage skins, step assembly (see provided photos).

**LOCATION OF AIRCRAFT:** Torrance Municipal Airport - Zamperini Field

Note: Storage facility will not comment on wreckage. It is recommended each purchaser inspect the damaged aircraft.

Please submit your bid on this form and return so it is received no later than **NOON, PACIFIC TIME, August 16, 2024**.

**No bids will be accepted after this date. If you are not bidding on this aircraft please mark "no bid" and return to stay on our bid list.**

**MY BID IS** \$ \_\_\_\_\_ **Signature:** \_\_\_\_\_  
**Printed Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone/Fax:** \_\_\_\_\_  
**Company:** \_\_\_\_\_ **Address:** \_\_\_\_\_

\*Faxed bids will be accepted only if they are legible and are received on time.

**Mail form to:** 70 S. Lake Ave | Suite 927 | Pasadena, CA 91101  
**Telephone:** 626-755-3912 **Fax:** 626-583-4915